



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR

Website: <https://www.aiimsjodhpur.edu.in>

Advertisement No: Academics/SR/59/2026-AIIMS.JDH

Date: 13<sup>th</sup> March, 2026

## SUBJECT: WALK-IN-INTERVIEW FOR THE RECRUITMENT OF SENIOR RESIDENT AT AIIMS, JODHPUR (RAJASTHAN).

AIIMS, Jodhpur invites applications from **Indian Citizens** as per the Govt. of India's Residency Scheme, for the following post of Senior Residents for a period of **89 Days or until the regular incumbent join**, whichever is earlier. Candidate can apply in prescribed format and on the terms and conditions as mentioned in Annexure "A".

S. No.	Department	Qualification	UR	EWS	OBC	SC	ST	Total
1.	Anaesthesiology & Critical Care	MD/DNB in Anaesthesiology	2	1	2	1	1	7
2.	Anatomy	MD/DNB in Anatomy OR M.Sc. (Human Anatomy) with PhD	1	1	0	0	0	2
3.	Biochemistry	MD/DNB in Biochemistry OR M.Sc (Biochemistry) with Ph.D	1	0	0	1	0	2
4.	Dermatology, Venereology & Leprology	MD/DNB in Dermatology	1	0	0	0	0	1
5.	Diagnostic and Interventional Radiology	MD/DNB in Diagnostic and Interventional Radiology	2	1	3	1	1	8
6.	General Medicine	MD/DNB in General Medicine	2	1	2	1	0	6
7.	General Surgery	MS/DNB in General Surgery	1	1	1	1	0	4
8.	Hospital Administration	MD/DNB in Hospital Administration	1	0	0	1	0	2
9.	Microbiology	MD/DNB in Microbiology	1	0	0	0	0	1
10.	Nuclear Medicine	MD/DNB in Nuclear Medicine	1	1	1	0	1	4
11.	Obstetrics & Gynaecology	MD/MS/DNB in Obstetrics & Gynaecology	1	0	1	0	0	2
12.	Ophthalmology	MS/DNB in Ophthalmology	1	0	0	0	0	1
13.	Orthopaedics	MS/DNB in Orthopaedics	1	0	0	0	0	1
14.	Paediatrics	MD/DNB in Paediatrics	2	1	2	1	1	7
15.	Pathology & Lab Medicine	MD/DNB in Pathology	1	0	1	1	1	4
16.	Pharmacology	MD/DNB in Pharmacology	0	1	0	0	0	1
17.	Psychiatry	MD/DNB in Psychiatry	1	0	1	0	0	2
18.	Radiation Oncology	MD/DNB in Radiotherapy / Radiation Oncology	1	0	1	0	0	2
19.	School of Public Health	MD/DNB in Community Medicine/PSM OR MPH with Ph.D.	0	0	0	1	0	1
20.	Transfusion Medicine & Blood Bank	MD/DNB in Transfusion Medicine/ Pathology	1	0	0	0	1	2
<b>Total</b>			<b>22</b>	<b>8</b>	<b>15</b>	<b>9</b>	<b>6</b>	<b>60</b>

### NOTE:-

- The above vacancies are provisional and subject to variation. The Executive Director, AIIMS, Jodhpur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules / circulars and requirements.
- In case SC/ST/OBC & EWS candidates are not available for the post of SR the post shall be filled for 89 days on contract basis from available candidates.**
- Reservation will be as per Government of India Policy

## **UPPER AGE LIMIT AS ON (20<sup>th</sup> March, 2026):**

- a) For eligibility to apply for these posts upper age limit as on **20<sup>th</sup> March, 2026** will be **45 years**. This is **relaxable** for **SC/ST** candidate for a maximum period of **Five years**. In the case of **OBC** candidates it is relaxable upto maximum period of **Three years**. In the case of Persons with Disabilities (**PwBD**) candidates, this is relaxable upto maximum period of **Ten years for General category, Thirteen years for OBC category and Fifteen years for SC/ST category candidates**.
- b) **To be eligible for selection** for these posts, the candidate should pass the qualifying examination by **28<sup>th</sup> February, 2026** & result should be declared to this effect on or before this date.
- c) **The candidates who are in service in any Government Institutions are required to submit No Objection Certificate from the employer at the time of Interview**. The candidates will not be permitted for Interview if they fail to produce no objection certificate on the day of interview during scrutiny of documents.

## **PAY SCALE**

Senior Resident (Medical): ₹ 18,750 + 6,600 (Grade Pay) + NPA (Non Practicing Allowance) plus other usual allowance or revised pay scale as per 7th CPC as applicable. (Level - 11 of the Matrix (Pre-revised PB - 3, entry pay of the ₹ 67,700/- per month + NPA plus other usual allowance admissible under rules). **NPA is applicable for only Medical candidates.**

## **RESERVATION FOR SC/ST/OBC/PwBD/EWS SHALL BE APPLICABLE AS PER GOVT. OF INDIA POLICY.**

Reservation for Persons with Bench-mark Disabilities Candidates (PwBD) is applicable by Govt. of India Policy, which will be provided on horizontal basis to PwBD candidate in their respective categories.

### **Criteria for Persons with Disabilities Candidates:**

The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals / Institutions and countersigned by Medical Superintendent / CMO / Head of Hospital / Institution.

**Candidate applying in EWS/ OBC / SC / ST Category, must possess the caste certificate issued by competent authority, valid for admission / Job in Central Govt. Institutions issued before the date of interview, failing which he / she shall not be allowed to appear in interview for the same category. However, he / she can be treated as UR Candidate.**

OBC certificate must have been issued within one year of last date of application.

Candidate should belong to non-creamy layer of Central List of OBC.

In case candidate fails to produce valid OBC certificate for admission / Job in Central Government Institution or issued within one year at the time of interview / document verification otherwise, he/ she may be treated as UR Candidate.

## **RESERVATION FOR ECONOMICALLY WEAKER SECTIONS (EWS):**

Persons who are not covered under the scheme of reservation for SC's, ST's and OBC's and whose family has gross annual income below ₹ 8 lakh (Rupees eight lakh only) are to be identified as EWS's for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application. Such candidates should have valid income certificate on the date of application in the prescribed format or on the letter head of the issuing authority to this effect before filling the application and submit the same at the time of document verification, failing which their candidature will be rejected. For more information, please download **office order No. 36039/1/2019-Estt (Res), dated: 31st January, 2019 from Ministry of Personnel, Public Grievances & Pensions, Department of Personnel & Training. Or click on <https://dopt.gov.in/sites/default/files/ewsf28ft.PDF>**

## **DATE AND VENUE:**

Interviews will be conducted on **20<sup>th</sup> March, 2026 (Friday)** at 2<sup>nd</sup> Floor, Office of Dean (Academics), Medical College, AIIMS, Jodhpur.

### **Reporting Time for Candidate for Document Verification and Interview:**

Morning 10:00AM to 12:00 Noon

## **SELECTION PROCEDURE:**

The selection will be on the basis of the interview. The list of selected candidates will be uploaded on website <https://www.aiimsjodhpur.edu.in>. Candidates are advised to check the Institute website regularly for information.

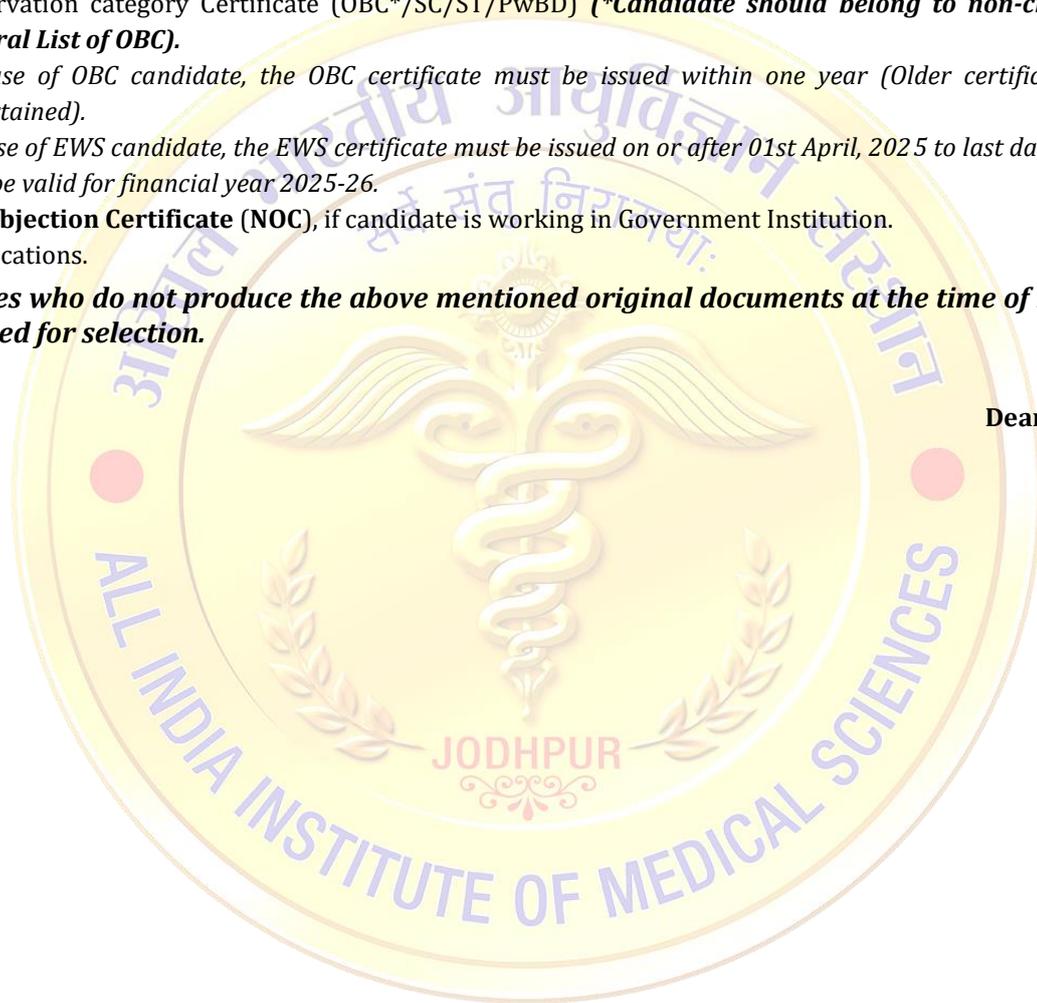
**DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW**

***The Candidate should bring following original documents and one set of self-attested photocopies at the time of Interview with application form:-***

- i. Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.) and Address Proof.
- ii. Certificate showing Date of Birth (Passport/Birth Certificate/Driving License). ***No Age relaxation would be available to SC/ST/OBC candidates applying for unreserved vacancies.***
- iii. Class 10<sup>th</sup> & 12<sup>th</sup> Marksheet and Certificates.
- iv. Qualifying degree-
  1. MBBS/M.Sc Marksheet and degree certificates.
  2. MD/DNB/MS/Ph.D degree certificate.
  3. DM/M.Ch/DNB degree certificates.
- v. Attempt and Internship Certificate.
- vi. Registration with Medical Council of India/State Medical Council.
- vii. Experience Certificate (if have).
- viii. FMGE certificate conducted by NBE (For foreign graduate).
- ix. Reservation category Certificate (OBC\*/SC/ST/PwBD) (***\*Candidate should belong to non-creamy layer of Central List of OBC.***)
- x. *In case of OBC candidate, the OBC certificate must be issued within one year (Older certificate will not be entertained).*
- xi. *In case of EWS candidate, the EWS certificate must be issued on or after 01st April, 2025 to last date of application and be valid for financial year 2025-26.*
- xii. **No Objection Certificate (NOC)**, if candidate is working in Government Institution.
- xiii. Publications.

**Note: Candidates who do not produce the above mentioned original documents at the time of interview will not be considered for selection.**

SD/-  
Dean (Academics)





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## **Annexure 'A'** **TERMS & CONDITIONS**

**Tenure:** - The appointment for a period of 89 Days or or until the regular incumbent join, whichever is earlier. This appointment will not vest any right to claim by the candidate for permanent absorption in the institute OR for continued contractual appointment, which may be renewed or terminated as decided by the Institute.

**Remuneration:** - The appointment will entitle the appointee to a remuneration as per pay-scale.

The leave entitlement of the appointee shall be as per the Central Residency Scheme and Institute Policy.

The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.

This appointment is full time and private practice of any kind is prohibited.

He / She will have to work in shifts and can be posted at any place / Center attached with the Institute.

He / She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.

No travelling or other allowances will be paid to the candidate for joining the post.

The candidate should not have been convicted by any Court of Law.

Canvassing in any form will render the candidate disqualified for the post.

If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he / she will be liable to be removed from services and such action as the appointing authority may deem fit.

The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

**Note:-** Candidates are advice to visit [www.aiimsjodhpur.edu.in](http://www.aiimsjodhpur.edu.in) regularly for latest notification/announcement as well any Addendum/Dedendum/Corrigendum/Latest updates etc. as these information's will only be uploaded on the AIIMS, Jodhpur website.

***All disputes will be subject to jurisdiction of Court of Law at JODHPUR (Rajasthan).***

**Dean (Academics)**  
AIIMS, Jodhpur



13. Details of Educational Qualifications			
Examination Passed	University/Board/Institution/Council of Examination	Month, Year of Passing	No. of Extra Attempts
Secondary (10 <sup>th</sup> )			
Senior Secondary (12 <sup>th</sup> )			
MBBS/BDS/M.Sc.			
MD/MDS/MS/Ph.D.			
DM/DNB/M.Ch			
Any Other			

14. Work Experience (if any)																
Name of Organization	Period of Service From												Designation	Nature of Duties performed	Reason for Leaving Services	
	From						To									
	D	D	M	M	Y	Y	D	D	M	M	Y	Y				

15. Publications	Indexed National Journals	Indexed International Journals

16. If Selected, specify the minimum required time to join	
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**Bring the original and attested photocopies of related documents and publications at the time of Interview.**

17. I hereby declare that the entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect my candidature/services are liable to be terminated without any notice. I ..... agree to abide by the terms and conditions for contractual appointment.

Place: Jodhpur (Rajasthan)

Date: \_\_\_\_\_

**Signature of the Candidate**