

**NATIONAL HEALTH MISSION**  
**BAYS NO. 55-58, SECTOR-2**  
**PANCHKULA, HARYANA**

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**Advt. No .NHM/Admin/2026-27/Spl-123**

**Dated : 04-04-2026**

Willing and Eligible Specialists are invited to apply online through Centralized Portal of NHM Haryana (nhmharyana.gov.in, "Go to Careers and click on Medical Officers/Specialists Registration and login Form"). Only eligible candidates will be considered for interview through Video Conferencing (VC). The candidate shall indicate their preference for three districts on the Portal at least one day prior to the scheduled VC.

Interviews shall be conducted once a week through VC i.e every Wednesday from 12:00 PM to 2:00 PM. Specialty wise slot will be given in the morning and will be displayed on the website of NHM on day of interview. Document verification shall be carried out in the office of concerned Civil Surgeon every Thursday from 9:00 am to 5:00 pm.

**Details of the posts are as under:-**

Sr. No.	District	Number of Vacancies				
		Gynecologist	Pediatrician	Medicine	Anesthetists	Total
1	Ambala	0	1	1	0	2
2	Bhiwani	6	6	3	4	19
3	Charkhi Dadri	1	2	2	1	6
4	Faridabad	2	0	0	2	4
5	Fatehabad	5	5	3	5	18
6	Gurugram	0	0	0	0	0
7	Hisar	4	4	1	4	13
8	Jhajjar	1	3	2	1	7
9	Jind	5	6	0	4	15
10	Kaithal	6	7	3	4	20
11	Karnal	2	4	0	2	8
12	Kurukshetra	2	2	2	2	8
13	Mewat	0	0	2	0	2
14	Narnaul	6	5	1	3	15
15	Palwal	4	4	2	3	13
16	Panchkula	0	0	1	0	1
17	Panipat	0	2	0	1	3
18	Rewari	4	2	1	2	9
19	Rohtak	0	2	0	0	2
20	Sirsa	2	3	2	1	8
21	Sonepat	3	3	4	1	11
22	Yamunanagar	3	1	2	5	11
<b>Total</b>		<b>56</b>	<b>62</b>	<b>32</b>	<b>45</b>	<b>195</b>

**Important Instructions:**

1. The advertised number of posts may vary and can be shifted to any district based on demand, requirement, availability of Specialists, prevailing norms and approval from GoI.
2. The place of posting shall be allotted by committee keeping in view the preferences indicated by the candidate. After allotment of the district, the candidate shall report to the office of the respective Civil Surgeon for document verification and completion of the final selection process. Document verification shall be carried out in the office of concerned Civil Surgeon every Thursday from 9:00 am to 5:00 pm.
3. The appointing authority shall be District Health & Family Welfare Society of the concern district.

4. Mission Director NHM reserves the right to transfer candidate from one facility to another facility within the same district, in case the same post is filled through regular cadre or as per requirement arising due to increased workload.
5. No Transfer/deputation will be allowed as per the request of the candidate as these posts are specifically for particular health facilities.
6. The prevailing NHM Selection criteria shall strictly adhered to during the recruitment process.
7. Existing salary structure shall be applicable to these posts and time to time salary will be revised as per the Govt. Instructions.
8. All the above mentioned posts are contractual in nature and every year the contract shall be renewed as per the norms of NHM Haryana and subject to the performance of the candidate.

**General Instructions:**

1. After the selection, the candidate has to submit the educational qualification and other eligibility documents (self-attested copies as listed under CHECKLIST in the same order) **in the O/o Concern Civil Surgeon of the respective district only.**
2. One Application will be considered for one post only. The initial appointment shall be till 31-03-2027 and further will be extended as per the NHM norms.
3. Candidates should report in the office of Concerned Civil Surgeon for Document verification at 9:00 am to 5 pm on the stipulated day i.e every Thursday and if any candidate is found with false documents at the time of appointment or later state, his/her appointment/recruitment will be cancelled/ terminated immediately and shall call for disciplinary action against him/her.
4. No TA/DA will be paid for appearing for the document verification/recruitment process .
5. The decision of the Selection Committee will be final on all of aspects of selection and no further correspondence will be entertained under any circumstances
6. Selected candidates will have to join within 30 days from the issue of offer letter. If the candidate failed to join within the prescribed time limit, the candidate from the waiting list may be called for the joining
7. Once joined, the candidate has to serve at least 2 months and 1 month notice shall be served in case of resignation.
8. The selection is subject to the candidates proving their medical fitness and verification of their character and antecedents
9. Post of reserved category will be filled up as per Haryana Government Reservation policy
10. The list of selected candidates after completion of recruitment process will be displayed on the official website of NHM i.e. [www.nhmharyana.gov.in](http://www.nhmharyana.gov.in) .
11. Candidates selected under NHM in any specialty shall not be permitted to engage in private practice. And If found doing so will be terminated immediately.
12. Candidates are requested to visit the official website of NHM i.e [www.nhmharyana.gov.in](http://www.nhmharyana.gov.in) for further updation and notices.

**NHM Haryana, Panchkula reserves the right to cancel the whole recruitment process at any time at any stage without assigning the reason to candidate.**

**CHECKLIST DOCUMENTS TO BE SUBMITTED IN THE O/O CONCERN CIVIL SURGEON WITH APPLICATION FAILING WHICH APPLICATION SHALL BE SUMARRILY REJECTED):-**

- i. Matriculation certificate as proof of age.
- ii. Permanent Registration with MCI / State Medical Council/National Medical Council.
- iii. MD / DIPLOMA / DNB Degree / MBBS Degree.
- iv. Attempt Certificates and Marks Sheet of MD / DIPLOMA / DNB / MBBS.
- v. Experience Certificate, wherever required.
- vi. NOC from present employer, if applicable.
- vii. Proof of reserved category (if any).
- viii. Two recent passport size photographs.
- ix. Self attested copy of ID Proofs (Passport/Electricity Bill/Ration card/Bank passbook/Domicile certificate/Parivar Pehchan Patra/Electricity Bill) (Any Three).

**ANNEXURE "A"**

**APPLICATION FORM**

POST FOR WHICH APPLYING \_\_\_\_\_

1. NAME (IN BLOCK LETTERS) \_\_\_\_\_
2. FATHER'S/HUSBAND'S NAME \_\_\_\_\_
3. DATE OF BIRTH \_\_\_\_\_
4. CITIZENSHIP \_\_\_\_\_
5. PERMANENT ADDRESS \_\_\_\_\_  
\_\_\_\_\_
6. CORRESPONDENCE ADDRESS \_\_\_\_\_  
\_\_\_\_\_
7. AADHAAR NO. \_\_\_\_\_
8. PARIVAR PEHCHAN PATRA ID \_\_\_\_\_
9. E-MAIL \_\_\_\_\_
10. TELEPHONE & MOBILE NUMBER \_\_\_\_\_
11. AGE AS ON DATE OF WALK-IN-INTERVIEW: \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_ DAYS
12. WHETHER SC/ST/OBC/GENERAL/PH \_\_\_\_\_
13. EDUCATIONAL/PROFESSIONAL QUALIFICATION:

Please affix a recent color size photograph of your signature

DEGREE / DIPLOMA / PG DEGREE ETC.	YEAR OF PASSING	UNIVERSITY	NO. OF ATTEMPTS	OBTAINED MARKS/TOTAL MARKS	REMARKS
MBBS					
PG DIPLOMA ( )					
PG DEGREE ( )					
DNB ( )					
ANY OTHER QUALIFICATION					

14. WORK EXPERIENCE:

Sr. No.	Post Held	Institution	Period, Dates(From.....To)	Total Period(In Months / Year)

15. WHETHER WORKED/WORKING AS SENIOR RESIDENT, IF APPLICABLE, IN CENTRAL / STATE GOVERNMENT (YES OR NO): \_\_\_\_\_, IF YES,

- i. PERIOD OF SR SHIP FROM \_\_\_\_\_ TO \_\_\_\_\_
- ii. NAME OF ORGANIZATION & ADDRESS \_\_\_\_\_

16. MCI/STATE REGISTRATION CERTIFICATE NO. \_\_\_\_\_

17. HAVE YOU EVER BEEN DISMISSED OR PUNISHED: \_\_\_\_\_

SIGNATURE OF THE CANDIDATE

## **DECLARATION**

I do hereby declare that all the statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I am fully aware that in the event of any particulars or information furnished by me is found to be false/incomplete/incorrect or ineligible or for indulging in some unlawful act, my candidature for the post is liable to be rejected/cancelled and in the event of any statement / information found false/incorrect even after my appointment, my services are liable to be terminated without any notice.

DATE:

PLACE:

SIGNATURE OF THE CANDIDATE

### CHECK-LIST OF ENCLOSURES (SELF ATTESTED):

- i. Matriculation certificate as proof of age.
- ii. Permanent Registration with MCI / State Medical Council/National Medical Council.
- iii. MD / DIPLOMA / DNB Degree / MBBS Degree.
- iv. Attempt Certificates and Marks Sheet of MD / DIPLOMA / DNB / MBBS.
- v. Experience Certificate, wherever required.
- vi. NOC from present employer, if applicable.
- vii. Proof of reserved category (if any).
- viii. Two recent passport size photographs.
- ix. Self attested copy of ID Proofs (Passport/Electricity Bill/Ration card/Bank passbook/Domicile certificate/Parivar Pehchan Patra/Electricity Bill) (Any Three).

SIGNATURE OF THE CANDIDATE